

## Foreword to the SS Psychosocial Strategy Manual

Next: Prologue to the SS Psychosocial Strategy Manual written by "Nimrod de Rosario" ( Luis Felipe Moyano ). Moyano was an advisor on National and International Policy for the government of the Argentine nation, an intelligence and contentelligence agent, scientist, researcher, revisionist historian and writer.

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### PROLOGUE OF THE MANUAL OF PSYCHOSOCIAL STRATEGY OF THE SS

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This manual has been developed to update the comrades of WEWELLSBURG in new aspects of the strategy S.S. It is the result of a long effort made by specialists from various branches of the know all oriented towards a precise objective: to establish a SYSTEMATIC of the strategyS.S.

The benefits of such an effort they are clearly evident: if it is possible to SYSTEMATIZE the strategyS.S. much of this could be presented in the manner of axiomatic science and would then enable intellectual access to profane people. Until now to master elements of the S.S Strategy., it was necessary to receive the initiationHyperborean in Wewellsburg but, before the imminence of warTotal, we have persuaded to consider the possibility of instructing this one time a comrades NOT INITIATED.

This is how, attending to the mission entrusted by the Führer, to the S.S., we title Psychosocial Strategy to the science we present here for your consideration. But such a title should not call deception: the only " Strategy " of the Third Reich is the strategyGeneral from the Führer. The strategyPsychosocialof the S.S. is a particular or " field " strategy, only applicable within the framework of said General strategy, under the leadership of the Führer and thanks to conceptions racial that provides the wisdom Hyperboreanof the Thulegesellschaft. As several are noticed are the conditions for this effort to bear fruit, as explained more widely in various incis of this manual.

Until the end of the 18th century, and even Clausewitz, all the military theorists made strategy a " war law " preferring to call " political " the set of actions coordinated by a nation in peacetime. This dualistic conception arose of the erroneous belief that only war implied the existence of the CONFLICT, in other words, it was recognized the CRISIS when this was inevitable. Therefore strenuous efforts were made to maintain the " peace ", that is, avoid armed conflict, but everything that emerged from diplomacy was a dead letter from the hostilities for being manually and artificially separated, two states " ideals ": war and peace. The Latin proverb SI VIS PACEM, FOR BELLUM ( "If you want peace, prepare for war" ) was, of course, considered immoral.

Two facts of 19th century change this panorama.

- The first originates from REVOLUTION French and the Napoleonic Wars when, lighting the appearance of " nationalism " in Europe, peoples break in to participate actively from war, More than the iron discipline of the troops, professional and traditionally in command of a Noble or Lord, now matters the " moral " and the soldier's " patriotic fervor ", however considered as mass or crowd. The mercenary combatant disappears, swept by fervent peoples who want to participate in the contests to " defend its borders ", its " flags and national symbols ", or its " national traditions ", all concepts that a day before nobody knew. As a consequence of this popular participation wars go on to be " totals ", involving in the conflict a the entire population.

- The second fact constitutes it the philosophical and doctrinal formulation postulated by Carlos Marx and Federico Engels to pose the lunch OF CLASSES, as a permanent conflict in the history, and its " synthesis " dialectic: the dictatorship of the proletariat.

According to said authors, the accumulation of wealth in the hands of an increasingly avid bourgeoisie strengthens that social sector or " class " which generates, due to the ruthless exploitation that must make the producer worker and by surplus value laws proper to financial capitalism, a miserable new class and " dispossessed ": the proletariat. As it is according to Marx, a " law of nature ", such as " Ampere's law of gravity or law, the " proletarian class " and the " class capitalist ", dialectically opposed, end up facing what is the way in which the " opposites " resolve their conflict. Of this confrontation between a thesis ( capitalism ) and an antithesis ( socialism ) the synthesis arises, that is, the scientific socialism or communism with its inexorable political consequences: the destruction of the capitalist class and the seizure of power by the proletarian party. Both facts, the advent of " nationalism bourgeois ", and " scientific socialism ", are part of a satanic plan that systematically applies from all corners of human society by thousands of members of the Sinarchic Secret Societies and by the Jews, " chosen race " of Jehovah-Satan.

¿What is the objective of synarchic plan when raising the two facts mentioned? Force SOCIAL SALT of the EVOLUTION to REVOLUTION. Is say that, with " evolution " being a law governing " creation " Jehovah-Satan material, the " revolution " is intended to accelerate evolutionary processes previous, " matured by the action of time ": y arrive at permanent social changes " that facilitate the conclusion of the synarchic plan with the foundation of World Government of the Sinarchía.

A clarification: these " changes " revolutionaries are purely MECHANICAL and have nothing to do with " charismatic mutations ", extracted from the wisdom Hyperborean, that we will study in Psychocial Strategy.

Returning to the two facts mentioned can be understood, in the light of the same, that the traditional concepts of " war " and " peace " are upset. The " nationalism ", the perception by the mass of the people of the BE NATIONAL, your active

participation, ALTERAN EL DISCIPLINED AND GEOMETRIC DEVELOPMENT OF WAR until then giving rise to the apparition of annihilation battles, with disorderly but very numerous troops.

The “ social revolution ”, the uprising of the proletarian and peasant masses, the “ red unions ”, all the subversive and revolutionary machinery of Marxism, ALTER THE DEVELOPMENT OF PEACE up to then giving rise to the appearance of the “ combatant proletarian ” and its “ tactic of struggle ”: terrorism. If any citizen can become a “ revolutionary ” and fight against the State, it is understood that a living society, from Marx, in a state of permanent war since the “ defense ” is a mode of war and every modern state will arrange how to defend itself from its internal enemies in “ times of peace ”.

New ways of doing the war between nations and a worldwide agitation of the masses, induced to unleash the revolutionary war called just international, speak of the disappearance of the precise limits in which war and peace. It is a new strategic conception that prevails in the 19th century whose characteristic is the change in the objective of the fight: before it was common combat for the right to territorial sovereignty and the emerging power of such force situations, an objective that hardly varied in the “ wars of religion ”. From the two facts named the confrontation will be for IDEOLOGIES.

Strategy happened like this to play an important role in nations that have lost sight of the boundaries between state of peace and war and that they fight to impose their ideologies on the adversary or free oneself from enemy ideologies. Totalizing strategies of modern powers, at the end of the 19th century, have absorbed politics economy, military action etc. and make up large and complex plans of action in order to meet national or sinarchic objectives. Could to say, taking into account this new dimension of the strategy, that “ the a nation's external conduct is a faithful expression of its totalizing strategy general ”.

From what has been seen so far infer that to theater of operations of a war modern has been annexed a space that previously did not have: the scope “ civil ” on the physical plane and the mental “ realm ” on the psychic plane. The fight changes continuously from the field or, rather, invades other planes: the soul of the nations, the collective psyche, the personal unconscious, all suitable lands for new strategies the “ conviction ” of the “ man mass ”, with his behavior in “ organized crowds ”.

NEW ones arise like this WEAPONS for this modern war of ideologies: propaganda, psychological action agitation, etc. Their tactical objective it is no longer killing the body but the spirit; overwhelm him with the “ power of contagion ” of subversive and revolutionary or nationalist ideologies bourgeois; implant in the “ interior of man ” recurring ideas that work mechanically making this a slave more abject than slavery proletarian that Marxism tries to conjure.

And these weapons, fearsome, they are no longer created by military engineers but by thinkers: philosophers, psychologists, sociologists, etc. investigating gregarious phenomena, discover relationships and apply laws. It is

stated, for example, that the collective conduct of the masses is due to impulses emerging from the INCONSCIOUS and, being the CONTENT of the unconscious composed of a SIMBOLIC material, it is necessary to resort to ANALOGY laws for your interpretation and praxis. With this INSTRUMENT OF ANALYSIS, the interpretation analog of semiotics, a COMMON element is sought for members of the mass to OPERATE ON IT or REPLACE IT if possible.

This element common, whose understanding and dominance would give unsuspected power to village drivers, it's the Myth. But not only the Myth is an important object of study but also its " scope of action ", the " collective soul " ( G. Le Bon ), called also " gregarious spirit " ( L. Champertur ), " collective psychoid unconscious " ( C. G. Jung ), " egregaro " ( E. Levi ), " group soul " ( Max Heindel, R. Steiner u other sinarcas ), linga sharira ( Vivekanda and Pantajali ).

The Sinarquía, which decides to launch its final offensive in the 20th century, presents a front strategic composed of three tactical wings: to the right the liberal wing or liberal jude with its Masonic Secret Societies and political apparatus exterior; in the center the Zionist wing that is eminently Judaic and groups hundreds of secret organizations of the type of B' NEI BRITH; and on the left, the Marxist wing or communist with the entire apparatus of subversive and revolutionary terrorism world.

This formidable front The main objective of the strategic is to take over, physically and ideologically, of the nations and peoples of the world to organize, at the end of the 20th century, the World Government of the Sinarquía. In the execution of the Synarchic Plan includes all the variants " black " of modern warfare, from the collective idiocy of nations " bellicose " by means of mass drug administration, even plain and simple genocide going through the always useful communist Bolshevization, how good results gave so far.

All this is possible because the Sinarquíadominates really effective psychological action techniques, have " Myths " contagious such as the " general strike " or the " social equality " and has the invaluable help of secret societies entrenched in everything the social fabric of humanity. And also because of the " hierarchy character hides " from Jehovah Satan who boasts the Sinarquía, which is already, in fact, a Government Secret in the earth, from its center " Shambalá ".

Against this Plan devilis the Hyperborean Siddhas THEY WOULD NOT INTERVEND except for mediation of the most enlightened viryas of the humanity crying out, in the mystery of the Minne, for heaven lost. Wisdom Hyperborean says that even if it is only one, enter millions of lost viryas, the one who cries out to the Siddhas and Christ Lucifer, will be guided in the eternal return to an inner path of redemption. In this case is a whole race that tries to transmute its miserable condition of slaves to whom he has subjected them the Demiurge Jehovah Satan and the one who has CHOSEN a Führer to lead her to the victory.

But this hyperborean race, that claims his luciferic redemption, is no longer the " aria race " but almost all branches that make up the large Indo-German white trunk

and some parts of the yellow and black race. And the Führer, recognized for all as the driver of the hyperborean peoples, he is the bearer of the General Strategy that ensures final success.

We have reviewed the appearance of a “ new strategy ” synarchic, in the 19th century, characterized by a ideological confrontation, that is to say that the goal of modern warfare is no longer “ annihilation ” ( Napoleon ) or “ impose by an act of force our will on the enemy ” ( Clausewitz ) but “ impose our ideology ” on the enemy; topic that will characterize modern conflicts where the synarchic indoctrination of the masses will be considered essential. This “ fight ”, as we said, is forced by the Sinarquía to generate the dialectical game of the ideological opposition and thrive on the resulting synthesis.

The Führer has decided on this circumstance, wage a total war against the Sinarquía in his three wings but accepting the “ laws of the game ” raised, that is: the fight ideological, without revealing the real objective of its General Strategy. East highly secret objective is also incomprehensible to the pasú and others members of the Sinarquía it consists of the dual purpose of seeking the collective mutation of the race and end the Kaly Yuga.

Then it will not be an opposition ideological the one raised but a conflict of ESSENTIAL PRINCIPLES: the wisdomHyperborean opposite to the Sinarquía satanic.

The general strategy of the Führer is only known in its entirety by him and, all other strategies, political, economic, diplomatic, PSYCHOSOCIAL or military, they are partial strategies that can only be answered by themselves plans and tactics set to achieve your own goals. The objectives of each particular or “ field ” strategy is set by Führer in accordance with the SECRET PRINCIPLES of its General Strategy and are carried out by social bodies duly constituted for this purpose; a Foreign Service to fulfill a “ diplomatic strategy ”; a Ministry of Agriculture for part of a “ economic strategy ”; a Race and Colonization for a “ social strategy ”; a Ministry of Youth for a “ political strategy ”, etc.

In this context of field strategies, must be located the strategyPsychosocial of the S.S. that we will study in this manual, and that has the objective of ESTABLECER TECHNICIANS AND CONTROL MEASURES OF MANYUMBRES IN BASE A WISDOMHYPERBOREA making clear DIFFERENCE IRREDUCTIBLEexisting with the synarchic stratgia.

This manual is about, now we can say it more precisely, of the principles and the laws of the strategyS.S. developing topics from levels of easy understanding to deepen the most complex concepts of the wisdomHyperborean. We hope, then, that it is to the liking of the comrades of wewellsburg and fill out, at the end of your reading, the attached file to know your opinion, remembering again that if it is the same positive proceed to address the disclosure, to uninitiated officers, of these techniques secret.